

**#District 17/Area 38 Meeting  
PO Box 44  
6439 Hwy 61-67  
Imperial, MO 63052**

◆ The meeting was opened with the serenity prayer at 7:00 PM & closed at 8:00 PM. The secretary's report was presented and approved (motion made by Valerie H. and Dave 2<sup>nd</sup>). The treasurer's report is on page 2.

### **Committee Reports**

**DCM** –Valerie H – I attended the assembly until the lunch break. I volunteered our district to chair the next assembly on Sunday morning on October 3<sup>rd</sup>. We will need 608 volunteers to attend as this is the voting assembly, we will collect votes. This commitment is from 8:30-1:00 PM. There were 73 voting and 44 non voting attending the assembly. Marty V. our treasurer, Lou B. our archivist and Teresa attended from our district. The big news is you can make donations on line to GSO.

**Alternate DCM** – Mike W – No report

**Treasurer** – Marty V. – Balance of \$307.00 with \$300.00 in the prudent reserve. Rent has been paid.

**Archives** – Lou B. – We are now settled in at our new location an the open house went well on 7/17/10. We had 300 people or so attend the ribbon cutting and open house. Hours of operation will be the same, 1<sup>st</sup> Wednesday of the month. 1 PM till 6 PM and the 3<sup>rd</sup> Saturday of the month 10 AM until noon. We are still trying to get group histories and update. We have a person who is going to transfer the audio tapes from cassette to CD for us.

**Bridging The Gap** - Mike R. – No report

**CPC** – Steve R. – No report.

**P.I. Corrections** – Ron H. – Nothing happening. Considering taking on CPC

**District Hotline** - Jackie B. – No report

**Treatment** – Alan B. – No report

**Public Information** – Unfilled Position

**Grapevine Representative** – Unfilled Position

**Old Business:** Big Book Trivia Event October 16<sup>th</sup>.

**New Business:** Big Book Trivia Event October 16<sup>th</sup>. Lou B. has the questions ready covering the first 164 pages. Christine S. will be the MC. Will have prizes for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places probably gift cards. Free coffee teams can bring snacks and Sodas will be for sale.

**Special Guest:** Mike M. – Working on Steps to Freedom-An In-Depth Look at the Twelve Step Process this Spring. This will be three evenings-Seven Speakers-One Location. Sponsored by Districts 51-52 & 53. District 17 will help sponsor Mike W. volunteered to be District 17 representative.

### **GSR Reports**

**Group 418 Sun. 6:00 PM St. Joseph Catholic Food Pantry Imperial** – Christine S. – Mission trip was successful and the books and literature were dispersed to the Cheyenne Indian River Reservation in South Dakota (7/15-7/26). Group attendance remains strong with a large amount of members and newcomers. This will be my last GSR meeting until Fall semester is over. Valerie will be taking over and covering in my absence.

**Group 53 Thurs. 7:30 PM Immaculate Conception Arnold** – Louis B. – Our group has had a growing attendance and we have some members who have volunteered for the October Assembly to help with the balloting and being runners for the area elections.

**Group 301 Tues. 7:00 PM 1<sup>st</sup> Baptist of Hillsboro** – Ron H. – Attendance on the rise. 1<sup>st</sup> changed meeting to a Big Book study for next 5-6 months. 10<sup>th</sup> Anniversary Party 30+

**Group 187 Tues. 7:30 PM New Hope Methodist Arnold** – Dave F. – Average 10 a week.

**Group 55 Wed. 7:30 PM Our Lady's Church Festus** - Brian S. – Meeting doing well 10 to 15 every week.

**Group 771 Thurs. 7:00 PM United Methodist Hillsboro** – Mike W. – Horizons Group. No birthdays

**Group 409 Mon. 7:30 PM Windsor Baptist Barnhart** – Clint S. – I have nothing to report other than the summer semester is over and I am back to making the District meetings.

**Group 117 Wed. 7:30 PM Rock Presbyterian Church** – Clint S. – I have nothing to report other than the summer semester is over and I am back to making the District meetings.

### **Meeting Location**

Group 308 Tues. 8:00 PM and Group 322 Sun. 8:00 PM Cedar Hill Lutheran Highway 30 across from Northwest High School is now meeting in the building to the left of the church.

Respectfully submitted,  
Glenda B.  
District 17 Secretary

## **Birthdays Box**

### **Group 117**

Doug D.-23 years!!

### **Group 409**

John M.-24 years!!

### **Group 55**

Denny- 6 mos.

Glenn-6 mos.

Dave-30 days

### **Group 187**

Rene L.-22 years!!

### **Group 53**

Catherine G.-27 years!!

Fred S.-10 years

Joe H.-4 years

### **Group 301**

Brenda P.-3 years

Jim R.-3 years

### **District Officers:**

Valerie H., DCM 314-308-7206

Mike W., Alt. DCM 636-226-5688

Glenda B., Secretary 314-805-8905

Marty V., Treasurer 314-496-5627

### **Treasurers Report submitted by Marty V.**

Beginning Balance \$344.68

Income \$257.00

Expenses \$293.98

Ending Balance \$307.70

The \$300.00 Prudent Reserve is NOT reflected in totals above.

### **Income**

| Date      | Amount   |                                 |
|-----------|----------|---------------------------------|
| 12-Jul-10 | \$160.00 | Donations from District Picnic  |
| 12-Jul-10 | \$69.00  | Donations from District Picnic  |
| 12-Jul-10 | \$28.00  | Donations from District Meeting |
| Total     | \$257.00 |                                 |

### **Expenses**

|           | Date      | Amount   |                                     |
|-----------|-----------|----------|-------------------------------------|
|           | 6-Jul-10  | \$137.42 | Food for picnic                     |
| check 751 | 12-Jul-10 | \$60.00  | Rent                                |
|           | 12-Jul-10 | \$8.09   | Debit card purchase food for picnic |
| check 750 | 26-Jul-10 | \$40.00  | Deposit for pavilion for picnic     |
|           | 27-Jul-10 | \$48.47  | Hotline                             |
| Total     |           | \$293.98 |                                     |

### **District Committee Chairs:**

|   |                   |              |              |
|---|-------------------|--------------|--------------|
| Treatment                               | Alan B.           | 314-750-1044 |              |
| Bridging the Gap                        | Mike R.           | 636-274-3380 | 636-253-6168 |
| Corrections                             | Ron H.            |              |              |
| Cooperation with Professional Community | Steve R.          | 636-209-7486 |              |
| Hot Line                                | Jackie B.         | 636-262-7867 |              |
| Public Information                      | Unfilled Position |              |              |
| Archives                                | Lou B.            | 636-296-7829 |              |
| Grapevine Representative                | Unfilled Position |              |              |

**Please mail all correspondence and contributions to (please include your group number):**

**District 17**

**PO Box 44**

**Imperial MO 63052**

**Eastern Area Office**

**14 Sunnen Dr. Suite 144**

**Maplewood, MO 63143**

**GSO**

**PO Box 459**

**New York, NY 10163**